



April 2nd, 2026
Maundy Thursday

Holy Eucharist Rite II

We are called to be the Body of Christ in this time and place, proclaiming the Gospel by word and deed, and relying on the Holy Spirit as our only source of unity and power.

(Romans 12)

Welcome to St. James Anglican Church

Tonight's service focuses on the Last Supper; the night Jesus spent with his disciples that ended with him arrested in the garden. It has strong themes of Passover, his final instructions and reassurances, and an act that has shaped the life of his followers ever since – the Lord washing the dirty, dusty, feet of his disciples.

The service starts with music and familiar prayers, with a time for optional foot washing, but it ends with dark silence in a church with the vestments stripped away in preparation for Good Friday.

♪ *Glorify You Alone*

Who is this King of glory,
Beautiful and matchless One
Who is this King so holy,
Ev'ry knee will bow at His throne
Jesus the Lamb of God Savior and King

You alone are worthy of our praise forever
You alone are seated on the throne of Heaven,
Glorify glorify You alone

Who is this King of mercy,
Wonderful and full of grace
Who is this King so worthy,
Nations fear and kingdoms praise
Jesus the Lamb of God Savior and King

You are the King that saves us, You're powerful and full of love
You are the King that gave us, Life with ev'ry drop of blood
Jesus the Lamb of God Savior and King

♪ At the Cross

There's a place
Where mercy reigns and never dies
There's a place
Where streams of grace flow deep and wide
Where all the love I've ever found
Comes like a flood comes flowing down

At the cross at the cross
I surrender my life
I'm in awe of You I'm in awe of You
Where Your love ran red and my sin washed white
I owe all to You I owe all to You (Jesus)

There's a place
Where sin and shame are powerless
Where my heart
Has peace with God and forgiveness
Where all the love I've ever found
Comes like a flood comes flowing down

Here my hope is found
Here on holy ground
Here I bow down here I bow down
Here arms open wide
Here You saved my life
Here I bow down here I bow (down)

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Celebrant greets the people.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen

Together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit. Lessons are read, the Reader first saying

A Reading from Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: ² This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³ Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴ If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶ You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷ They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹ Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰ You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹² For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. ¹³ The blood shall be a sign for you on the houses where you live: when I see

the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴ This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People

Thanks be to God.

Psalm 116:1, 12-19

1 I love the LORD, because he has heard the voice of my supplication, *
Because he inclined his ear to me,
therefore, I will call on him as long as I live.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem. Hallelujah!

18 I will pay my vows to the LORD *
in the presence of all his people,

19 in the courts of the house of the LORD, in your midst, *
O Jerusalem. Praise the LORD!

A Reading from 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' ²⁵ In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

At the end of the reading

The Word of the Lord.

People

Thanks be to God.

♪ I Surrender

There is no love Sweeter than the love You pour on me
There is no song Sweeter than the song You sing to me
There is no place that I would rather be Than here at Your feet
Laying down everything

All to You I surrender Everything every part of me
All to You I surrender All of my dreams all of me
(Oh I surrender)(Oh I surrender oh I surrender)

If worship's like perfume
I'll pour mine out on You
For there is none as deserving
Of my love like You
So take my hand and draw me into You
I want to be swept away
Lost in love for You

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The Holy Gospel of our Lord Jesus Christ
according to John (*John 13:1-17 & 31b-35*)

People

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already put it

into the heart of Judas son of Simon Iscariot to betray him. And during supper ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴ got up from the table, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' ⁷ Jesus answered, 'You do not know now what I am doing, but later you will understand.' ⁸ Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' ⁹ Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' ¹⁰ Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' ¹¹ For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? ¹³ You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them.

³¹ When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.'

The Gospel of the Lord
Praise to you, Lord Christ.

People

The Sermon

All standing

The ceremony of the washing of feet follows the Gospel and homily.

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you who do them."

Those wishing to have their feet washed by the clergy come forward at this time. During the ceremony, music may play.

The Prayers of the People

Let us pray to the Lord for the Church and for the world with all our heart and with all our mind, responding "Hear our prayer."

Intercessor leads prayers, congregation responds with "Hear our prayer."

Let us pray for our own needs and those of others.

In the ACNA Cycle of Prayer today, we pray for the Anglican Diocese of Canada: for Bishop Daniel Gifford and his wife, Cathryn; Bishop Mike Stewart and his wife, Marianne; Bishop Stephen Leung and his wife, Nona; Bishop Charles Masters and his wife, Judy; and Bishop Trevor Walters and his wife, Dede.

In the C4SO Cycle of Prayer we pray for Igbo Anglican Church in San Jose, CA led by the Rev. Afamefuna Nkwoka.

For the special needs and concerns of this congregation

At the end of the prayers in the bidding book

Lord, in your mercy
Hear our prayer.

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen**

Confession of Sin

Let us humbly confess our sins to Almighty God.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace

All stand

Celebrant The peace of the Lord be always with you.

People And with your spirit.

Ministers and People greet one another in the name of the Lord.

The Offertory

Celebrant

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

♪ Lamb Of God

Your only Son no sin to hide
But You have sent Him from Your side
To walk upon this guilty sod
And to become the Lamb of God

Your gift of love they crucified
They laughed and scorned Him as He died
The humble King they named a fraud
And sacrificed the Lamb of God

Oh Lamb of God sweet Lamb of God
I love the holy Lamb of God
Oh wash me in His precious blood
My Jesus Christ the Lamb of God

I was so lost I should have died
But You have brought me to Your side
To be led by Your staff and rod
And to be called a lamb of God

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Celebrant accepts the offering.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Together

♪ Holy, Holy, Holy Lord, God almighty
Holy, Holy, Holy God of power and might
Heaven and Earth are full of your glory
All to You oh Lord most high
Blessed is he that comes in the
name of the Lord
Hosanna, hosanna, hosanna in the highest
Hosanna, hosanna, hosanna in the highest

Kneeling or standing

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to sing,

♪ Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

♪ *AGNUS DEI*

Jesus, Lamb of God, Who takes away the sins of the world
Have mercy on us, have mercy on us

Lord have mercy, Christ have mercy, Lord have mercy on us

Jesus, Lamb of God, Who takes away the sins of the world
Oh grant us Your peace, Oh grant us Your peace

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Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and
feed on him in your hearts by faith, with thanksgiving.

All those who are baptized are welcome to receive.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The stripping of the altar follows in silence accompanied by Psalm 22

Antiphon - together

They divide my garments among them; they cast lots for my clothing.

Psalm 22

My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.

Yet you are the Holy One,
enthroned upon the praises of Israel.

Our forefathers put their trust in you;
they trusted, and you delivered them.

They cried out to you and were delivered;
they trusted in you and were not put to shame.
But as for me, I am a worm and no man,
scorned by all and despised by the people.

All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,

"He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him."

Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near,
and there is none to help.

Many young bulls encircle me;
strong bulls of Bashan surround me.

They open wide their jaws at me,
like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me; they divide my garments among them;
they cast lots for my clothing.

Be not far away, O Lord;
you are my strength; hasten to help me.

Save me from the sword,
my life from the power of the dog.

Save me from the lion's mouth,
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren;
in the midst of the congregation I will praise you.

Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.

My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.

For kingship belongs to the Lord;
he rules over the nations.

To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him;
they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn
the saving deeds that he has done.

Antiphon - together

They divide my garments among them; they cast lots for my clothing.

The service ends in silence

Upcoming Lenten & Holy Week Services:

- Good Friday April 3rd Noon and 7pm
- Easter Vigil April 4th 7pm
- Easter Sunday April 5th 10am - *Single Service*
 - Easter Egg Hunt following the service (*approx. 11:30am*)
 - Sunday School *will not meet on Easter Sunday.*

St James Sunday Morning Services

9:00 am – Rite I Hymns and Traditional Language
10:30 am – Rite II Contemporary Music and Language
1565 Lincoln Ave., San Jose
All services are also livestreamed

Childcare is available at both services
Coffee, food, and fellowship follows both services
Sunday school is 1st and 3rd Sunday of the month

Contact Info

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