

St. John's Presbyterian Church

8th Sunday after Pentecost

July 31, 2022



1070 W. Plumb Lane
Reno, Nevada 89509
(775) 826-0990

Website

www.stjohnschurch.org

Church Calendar

www.stjohnschurch.view-events.com

470

O Day of Radiant Gladness

ES FLOG EIN KLEINS WALDVÖGELEIN 7.6.7.6 D

Stanzas 1–2, Christopher Wordsworth, 1862; alt.

Stanza 3, Charles P. Price, 1980

Stanza 4, *The Hymnal* 1982

Memmingen ms., 17th century

Harm. George Ratcliffe Woodward, 1904

1. O day of ra-diant glad-ness, O day of joy and light,
 2. This day at the cre-a-tion The light first had its birth;
 3. This day God's peo-ple, meet-ing, The Ho-ly Scrip-ture hear;
 4. That light our hope sus-tain-ing, We walk the pil-grim way,

O balm of care and sad-ness, Most beau-ti-ful, most bright;
 This day for our sal-va-tion Christ rose from depths of earth;
 Christ's liv-ing pres-ence greet-ing, Through bread and wine made near,
 At length our rest at-tain-ing, Our end-less Sab-bath day.

This day the high and low-ly, Through a-ges joined in tune,
 This day our Lord vic-to-rious The Spir-it sent from heaven,
 We jour-ney on, be-liev-ing, Re-newed with heaven-ly might,
 We sing to You our prais-es, O Fa-ther, Spir-it, Son;

Sing "Ho-ly, ho-ly, ho-ly" To the great God tri-une.
 And thus this day most glo-rious A tri-ple light was given.
 From grace more grace re-ceiv-ing On this blest day of light.
 The church its voice up-raises To You, blest Three in One.

Text: Stanza 3 copyright © Charles P. Price 1985. All rights reserved. Used by permission.
 Stanza 4 © 1982 Church Pension Fund. Used by permission.

St. John's Presbyterian Church

8th Sunday after Pentecost

July 31, 2022

10:30 a.m.

*Please stand in body or Spirit

BOLD People Response

Welcome

Prelude

Variations on Es Flog Ein Kleins Waldvoegelein
(O Day of Radiant Gladness)

Dale Wood

Announcements

Congregational Introit

We Are Standing on Holy Ground

**We are standing on holy ground,
And I know that there are angels all around;
Let us praise Jesus now,
We are standing in his presence on holy ground.**

—Glory to God, No. 406; CCLI #21198/One License #215265

Call to Worship —Psalm 49

One: Hear this all people.

All: Low and high, rich and poor together.

One: Do not fear in times of trouble.

All: Like those who trust in wealth and boast of riches.

One: Riches do not save and wealth ends at the grave.

All: God redeems us from the grave. In God, we abide forever.

*Hymn No. 470

O Day of Radiant Gladness

See page 1

—The Presbyterian Hymnal; CCLI # 1460332 /One License #05177

*Call to Confession

Brothers and sisters, let us confess our sins together.

*Prayer of Confession

**God of all. We are fearful more than faithful. We build up bigger barns
of riches for false security when the only true security is being rich
toward you. Guard us against greed that does not give life. Lead us to
seek to be rich in an abundance of love. (Silent Confession.) Amen.**

*Hymn

Lamb of God (Agnus Dei)

—The Hymnal 1982, Published C. 1985/ One License #99025

Lamb of God, you take away the sins of the world; have mercy on us.

**Lamb of God, you take away the sins of the world;
have mercy on us.**

**Lamb of God, you take away the sins of the world;
grant us peace.**

*Assurance of Pardon

God is not a Judge and Divider, but a Father who loves and forgives us, his children. You are forgiven by the riches of God.

***The Passing of the Peace**

Leader: Knowing the grace and mercy of the Lord, we share it with one another.
The peace of Christ be with you.

People: And also with you.

(Please greet one another and exchange signs of peace and reconciliation.)

***Hymn**

Glory Be to the Father

—The Presbyterian Hymnal, No. 577; CCLI #221194

Glory be to the Father, and to the Son, and to the Holy Ghost;

**As it was in the beginning, is now and ever shall be, world
without end. Amen.**

**As it was in the beginning, is now and ever shall be, world
without end. Amen.**

Amen. Amen. Amen. Amen. Amen. Amen. Amen.

Prayer of Illumination

**Holy God, by your Spirit speak to us your Word. We open our hearts
to receive it as your clarifying, confronting, challenging word of grace,
and we ask for faith and courage to respond in love with obedience.
Amen.**

Old Testament Lesson Ecclesiastes 1:2,12-14; 2:18-23

²Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. ¹⁸I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Gospel Lesson Luke 12:13-21

¹³Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” ¹⁶Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

Sermon

Barns

Rev. Christy Ramsey

Hymn No. 313

Come Down, O Love Divine

See page 4

—The Presbyterian Hymnal; CCLI # 4176963/One License #214930

***Please stand in body or Spirit
BOLD People Response**

313

Come Down, O Love Divine

DOWN AMPNEY 6.6.11 D

Bianco da Siena (d. 1434)

Trans. Richard Frederick Littledale, 1867; alt.

Ralph Vaughan Williams, 1906

1. Come down, O Love di - vine, Seek out this soul of mine
 2. O let it free - ly burn, Till earth - ly pas - sions turn
 3. And so the yearn - ing strong With which the soul will long

And vis - it it with Your own ar - dor glow - ing;
 To dust and ash - es in its heat con - sum - ing;
 Shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, With - in my heart ap - pear,
 And let Your glo - rious light Shine ev - er on my sight,
 For none can guess God's grace, Till Love cre - ates a place

And kin - dle it, Your ho - ly flame be - stow - ing.
 And clothe me round, the while my path il - lum - ing.
 Where - in the Ho - ly Spir - it makes a dwell - ing.

Receiving the Morning Offering

Offertory

*Fugue in B major, BWV 868,
from the Well-Tempered Clavier*

J.S. Bach

*Doxology *Praise God, From Whom All Blessings Flow*

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.**

—The Presbyterian Hymnal, No.592; One License #96892

Prayers of the People and the Lord's Prayer

*Affirmation of Faith

We believe it is a matter of faith to stand up for those who cannot stand up for themselves.

We believe it is a matter of faith to recognize equally and love all members of God's human family whatever their race, creed, color, gender, sexual orientation, marital status, or physical or mental capacity.

We believe God's creation is good, beautiful, and sacred, and therefore to condemn any portion of God's creation is to condemn a portion of God. This is sin.

We believe Jesus Christ came to us to free all people from sin and to make disciples—people willing to live Christ's discipline of love and justice for all.

We believe the Holy Spirit is that power within us that gives us courage and stamina to face the truth and to live it, even to die for it, as Jesus died.

We believe in the resurrection, the victory over death, the truth that is life for all in Jesus' name.

Glory be to God, the One in Three: Creator, Savior, and Holy Power of Love. Amen.

*Hymn No. 361

How Firm a Foundation

See page 6

—The Presbyterian Hymnal; CCLI #107816/One License #

How Firm a Foundation

361

"K" in *A Selection of Hymns*, 1787
Ed. John Rippon; alt.

FOUNDATION 11.11.11.11

American folk melody
Funk's *Genuine Church Music*, 1832

1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through the deep wa - ters I call thee to go,
4. "When through fi - ery tri - als thy path - way shall lie,

Is laid for your faith in God's ex - cel - lent Word!
For I am thy God, and will still give thee aid;
The riv - ers of sor - row shall not o - ver - flow;
My grace, all - suf - fi - cient, shall be thy sup - ply;

What more can be said than to you God hath said,
I'll strength - en thee, help thee, and cause thee to stand,
For I will be near thee, thy trou - bles to bless,
The flame shall not hurt thee; I on - ly de - sign

To you who for ref - uge to Je - sus have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
And sanc - ti - fy to thee thy deep - est dis - tress.
Thy dross to con - sume, and thy gold to re - fine.

5. "The soul that on Jesus hath leaned for repose,
I will not, I will not desert to its foes;
That soul, though all hell should endeavor to shake,
I'll never, no, never, no, never forsake."

*Charge and Benediction

*Congregational Response

CLOSING HYMNS

535

Go with Us, Lord

TALLIS' CANON LM

Mary Jackson Cathey, 1986

Thomas Tallis
Adapt. Parker's *Whole Psalter*, c. 1561

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of three systems of staves. The lyrics are: 'Go with us, Lord, and guide the way Through this and ev - ery com - ing day, That in Your Spir - it strong and true Our lives may be our gift to You.' The score includes a key signature of one sharp (F#) and a common time signature (C). The music is a canon, with each part entering in sequence.

*May be sung as a canon.

Text: © 1990 Mary Jackson Cathey. All rights reserved. Used by permission.

Postlude

Dale Wood

Prelude on the early American hymn tune Foundation

Project Backpack

St. John's will again be supporting local schools at the beginning of this school year with the annual Project Backpack. This project is led by Mike Pierce and helps at risk kids at several elementary schools with needed school supplies. St. John's purchases backpacks and fills them with basic school supplies for distribution among seven local elementary schools. We ask you to help provide the supplies that go inside. Please help fill the bins in Martin Hall with the following items by August 9 by 4:00 pm.

Clorox or Lysol Wipes	Colored Pencils (12 pack)
Crayons (24 pack)	Elmer's School Glue (Bottle)
Erasers	Glue sticks
Markers	Notebook Paper (wide ruled/loose-leaf)
Pencils (#2)	Pencil Sharpeners
Pencil top Erasers	Scissors (blunt-kids size)
Tissues (Boxes)	
Water Bottle (Flip top)	

Worship Participants

Rev. Christy Ramsey, Pastor

Jeannine Stewart, Lay Reader

Dave Brock, Organist

Multi-Media Committee

Aaron Karr, Chair

Marla Bohnhoff

John Dutton

Brandon Lopez, Staff

Maria Winchester, Staff

*Please stand in body or Spirit
BOLD People Response