Then Jesus left the area around Tyre and went through Sidon to Lake Galilee [Tthe Sea of Galilee], to the area of the Ten Towns [or Decapolis; Can area east of Lake Galilee that once had ten main towns; 5:20].

32 While he was there, some people brought a man to him who was deaf and ·could not talk plainly [had a speech impediment]. The people begged Jesus to put his hand on the man to heal him. 33 Jesus led the man away from the crowd, by himself. He put his fingers in the man's ears and then spit and touched the man's tongue. CThe use of saliva is mentioned in other ancient accounts of healing, and elsewhere in the Gospels; see 8:23; John 9:6.] 34 Looking up to heaven, he sighed and said to the man, "Ephphatha!" (This means [Cin Aramaic], "Be opened.")

35 <u>Instantly the man was able to hear and to use his tongue</u>

## so that he spoke clearly.

36 Jesus ·commanded [ordered; instructed] the people not to tell anyone about what happened. But the more he ·commanded [ordered; instructed] them, the more they ·told about [proclaimed] it.

37 They were completely amazed and said, "Jesus does everything well. He makes the deaf hear! And those who can't talk [the mute] he makes able to speak."

22 Jesus and his followers came to Bethsaida [6:45].

There, some people brought a blind man to Jesus

and begged him to touch the man.

23 So Jesus took the blind man's hand and led him out of the village.

Then he spit on the man's eyes [see 7:33] and ·put [laid] his hands on the man

## and asked,

"Can you see [anything] now?"

24 The man looked up and said, "Yes, I see people, but they look like trees walking around."
25 Again Jesus ·put [laid] his hands on the man's eyes.

Then the man ·opened his eyes wide [stared intently] and ·they were healed [his sight was restored],

and he was able to see everything clearly.

26 Jesus told him to go home, saying, "Don't go into the town." [CJesus wanted to avoid the publicity that the healing would produce.]

[Compare next passage]